



2720 Highway 10 NE  
Mounds View, MN 55112

Non-Profit  
U.S. Postage  
PAID  
Permit No. 273  
Anoka, MN

**CO-SPONSORED BY:**

- Bloomington Public Health Division
- Dakota County Public Health Department
- Hennepin County Human Services and Public Health Department
- Minnesota Department of Health
- Minnesota Department of Human Services, Division of Chemical Health
- Mothers Against Drunk Driving, MN
- University of Minnesota
- North Memorial Medical Center
- Minnesota Prevention Resource Center

*MPARC is funded through a grant from the MN Department of Human Services, Chemical Health Division.*

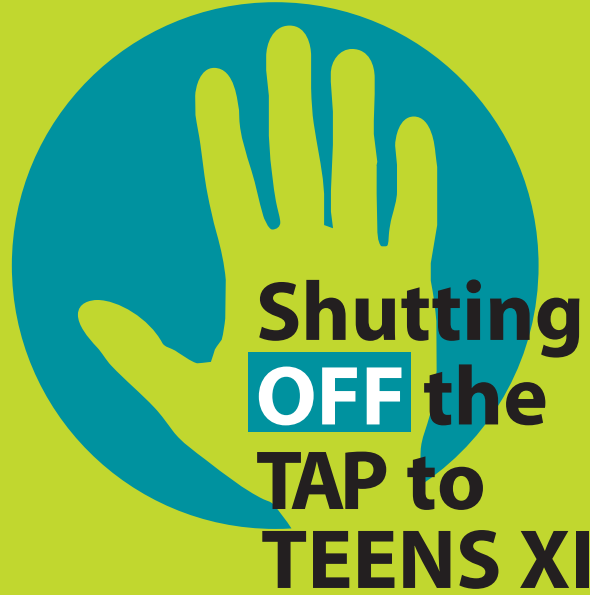


## REDUCING UNDERAGE DRINKING

Minnesota is recognized nationally for its efforts to reduce underage drinking. Come join other advocates as we continue to build our capacity to create change.

**THURSDAY  
DECEMBER 4, 2008**

**Minnesota Department of Health  
Snelling Office Park, Mississippi Room  
1645 Energy Park Drive  
St. Paul, MN 55108**



## Shutting Off the Tap to Teens

Reducing Underage Drinking through Policy Change

### GOALS

Participants will:

- Learn how to build links with youth and parents to reduce underage alcohol use.
- Strengthen skills needed to create community, school, organization and family policies to reduce youth alcohol use.
- Be motivated to work with policy-makers to reduce youth alcohol use.
- Be energized and motivated to continue their work to reduce youth access to alcohol.

### SPEAKER

Pete Schuermann, Director of HAZE

### SUBJECT

Mr. Schuermann will discuss the observations and experiences of the filmmakers of HAZE, a documentary depicting the high-risk drinking behaviors of youth and young adults today. Clips from the documentary will also be shown.

### WORKSHOP

Two panels of experts will discuss policy approaches and provide practical advice for preventing underage alcohol use.

### COST

The registration fee is \$30, which includes conference materials, continental breakfast, breaks and lunch.

### WHO SHOULD ATTEND

- Community prevention specialists
- Concerned citizens
- Educators
- Faith community partners
- Health-care providers
- Law enforcement
- Neighborhood organizers
- Parents
- Policy-makers
- Public health staff
- State and local government
- Youth advocates
- You!

## AGENDA

- 8:00 – 8:30 **Registration/Continental Breakfast**
- 8:30 – 8:45 **Welcome**  
Carol Falkowski, Director  
MN Department of Human Services  
Chemical Health Division
- 8:45 – 9:45 **Keynote Presentation**  
Pete Shuermann – Director, HAZE
- 9:45 – 10:00 **Bringing it home to Minnesota**  
Dana Farley – University of Minnesota,  
Twin Cities
- 10:00 – 10:15 **Break**
- 10:15 – 11:45 **Panel Discussion I**  
Lisa Hanson - Roseau County Attorney  
Brian Kringen - MN Department of  
Public Safety, Alcohol and Gambling  
Enforcement Division  
Brenda Visnovec - Lakeville Liquor  
Operations  
Chief Scott Knight - Chaska Police  
Department  
MADD Youth In Action
- 11:45 – 12:30 **Lunch/Award Presentation**
- 12:30 – 2:00 **Panel Discussion II**  
Jody Redman - MN State High  
School League  
Alison Pence - North Memorial  
Medical Center  
Judge Robert Rancourt - Chisago  
County Judge  
Judy Johnson – Lakeville Schools  
College Faculty Representative
- 2:00 – 2:30 **Closing**  
Dr. Sanne Mangan  
MN Commissioner of Health

## DIRECTIONS

**Minnesota Department of Health  
Snelling Office Park, Mississippi Room  
1645 Energy Park Drive, St. Paul, MN 55108**

Snelling Office Park is located off Snelling Avenue between  
Energy Park Drive and Como Avenue in St. Paul.  
[www.health.state.mn.us/about/sop.html](http://www.health.state.mn.us/about/sop.html)

### **From the north, heading south on 35W**

- Take the MN-36/Cleveland Ave. exit, Exit no. 23B, on left
- Keep right at the fork in the ramp
- Merge onto MN-36 E
- Take the South Snelling Avenue exit
- Proceed (about 1 mile) to the Energy Park Drive ramp
- Turn right on Energy Park Drive
- It is the first building complex on the right

### **From the south, heading north on 35W**

- Take the 94 East exit
- Merge onto 94 East
- Merge left to take the MN-280 North ramp
- Merge onto MN-280 North
- Take the Kasota Avenue/Energy Park Drive exit
- Turn right onto Energy Park Drive
- Proceed on Energy Park Drive for about 1 mile
- The building is on the left, just before Snelling Avenue

### **From the west, heading east on 94**

- Take the MN-280 North ramp
- Merge onto MN-280 North
- Take the Kasota Avenue/Energy Park Drive exit
- Turn right onto Energy Park Drive
- Proceed on Energy Park Drive for about 1 mile
- The building is on the left, just before Snelling Avenue

### **From the east, heading west on 94**

- Take the Snelling Avenue exit
- Turn right on Snelling Avenue and proceed north past  
Hamline University
- Take the Energy Park Drive ramp
- Turn right on Energy Park Drive
- It is the first building complex on the right

### **QUESTIONS/MORE INFORMATION**

Contact Kevin Spading at 763-427-5310 x142 or  
[kspading@miph.org](mailto:kspading@miph.org)

## REGISTRATION FORM

I would like to attend the Shutting Off the Tap to Teens  
Conference on Thursday, December 4, 2008.

Name \_\_\_\_\_

Organization \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Telephone \_\_\_\_\_

E-mail \_\_\_\_\_

Please check all that apply:

- Educator                       Public Health                       Parent  
 Faith Community                       Law Enforcement                       Youth  
 Health Care                       Policy-maker  
 Other \_\_\_\_\_

Check here for a vegetarian meal

Registration fee is \$30 per person.

Registration fee for youth is \$10.

POST credits will be available for law enforcement and  
certificates of attendance will be provided for all other  
participants.

### **TO REGISTER**

Simply complete the form above and include with your  
check payable to the Minnesota Prevention Resource  
Center (MPRC).

#### **Mail to:**

MPRC  
Attn: Colleen Dalrymple.  
2720 Highway 10 NE  
Mounds View, MN 55112-4092

#### **Fax to:**

763-427-7841

**Registration deadline is November 27, 2008.**

*Please photocopy this registration form as needed.*